

# **Welcome to Market Harborough Methodist Church Centre**

**[www.eastmercia-methodists.org.uk](http://www.eastmercia-methodists.org.uk)**



## **Minister:**

**Rev Andrew Murphy – 01858 462889**

## **Safeguarding Officers:**

**Caroline Osborne (Church) - 07534 465611**

**Sue Walters (Circuit) - 01536 675211**

## **SUNDAY 20 JULY**

**10.15am Morning Worship, with Holy Communion – led by Church  
Revs Alison and David Tomlin**

***We welcome all visitors to our Church.***

***A hearing loop system is available.***

***You are also invited to sign the visitor's book  
before you leave.***

## **Please place any prayer requests in the box in the Foyer.**

*We continue to hold in prayer those who are unable to worship with us in Church - those who are grieving, experiencing sufferings, undergoing treatment or are unwell. We pray for those living in residential care homes, those in independent living areas and those isolated in their own homes.*

*We also pray for:*

- *the work of our Church and Community Chaplain, Clare Pickering*
- *for all of those who work with children, young people and families.*

*We pray that all may know God's love surrounding them, bringing them His healing touch, His perfect peace and His renewing grace.*

*Prayer, after the Sunday morning service, either for yourself or someone else, can be facilitated. Please see one of the Stewards, who will ask the Prayer Ministry team to assist.*

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### **MONDAY 21 JULY**

7.30pm Exploring Faith

Coffee Lounge

### **TUESDAY 22 JULY**

10.00am Coffee Morning, with Craft Corner

Youth Wing

10.00am Stay, Play and Weigh

Church

### **WEDNESDAY 23 JULY**

2.30pm Good Soil Group

Coffee Lounge

### **THURSDAY 24 JULY**

10.30am Service of Thanksgiving for David Evans

Church

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### **SATURDAY 26 JULY**

10.00am Stewards Meeting

Coffee Lounge

### **SUNDAY 27 JULY**

10.15am Morning Worship – led by Mrs Clare Pickering

Church

**A SERVICE OF THANKSGIVING**, for the life of David Evans, will be held here on Thursday 24 July, at 10.30am. All are welcome to attend.

**HOLIDAY AT HOME**, a week of activities for seniors, takes place here, 4 - 8 August, 9.30am to 1.30pm. £7.50 per day (£10 on Friday), including a two-course lunch, tea, coffee and biscuits. To book, please call 01858 410878. Free transport is available.

**A HOSE PIPE** is now available, stored in the garden shed. It comes in two parts, a reel on wheels with hand sprayer, which should reach around the back, for the front there is an extra coil of hose. Also, a new attachment has been fitted to the outside tap. For more information, please contact Keith Melhuish (07542 882 921).

**THE FUNDO FOUNDATION.** Many will know that we sent an interim donation of £3000 to the Fundo Foundation earlier this year. This money has made such a difference to those attending secondary school. (It costs £30 a month for a young person to attend school in this remote area of Uganda). We have received letters from some of the pupils we are sponsoring. These are displayed on the notice board in Church. Please do take the time to read them.

**ECO CHURCH – Eco hints** – The world map is back in the Foyer! This shows updated information about the current climatic conditions in various parts of the world and how Fair Trade producers are reacting.

**STREAMED SERVICES**, live each Sunday, are available via the YouTube channel: <https://www.youtube.com/c/marketharboroughmethodists>.

**SERMONS.** Most of our sermons are recorded and made available at: [www.eastmercia-methodists.org.uk/churches1/marketharborough/recent-servicesaudio.html](http://www.eastmercia-methodists.org.uk/churches1/marketharborough/recent-servicesaudio.html). Make sure your audio volume is on and select "play" on the one you wish to listen to!

*The offering for Sunday 13 July was £1364.96.*

**The next Notices will be for the week commencing**  
**Sunday 27 July 2025**

Please pass your information, by noon on Thursday 24 July 2025, to the Bloodworths (01858 463333/simonbloodworth@icloud.com).

*Please do remember that the Notices are only as accurate as the information submitted (or not submitted) and, even then, might not be!*